

May 19, 2025 - 10:00 AM Lake County Courthouse Board of Commissioners Room 800 10th Street, Baldwin

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- II. ROLL CALL
- III. APPROVAL OF AGENDA (Page 1) ACTION ITEM
- IV. APPROVAL OF MINUTES
 - A. Commission Minutes March 24, 2025 **ACTION ITEM** (Page 2)
 - B. Officers Minutes April 28, 2025 INFORMATION (Page 5)
- V. WELCOME Lake County Commissioner
- VI. PUBLIC COMMENT AGENDA ITEMS
- VII. CHAIRPERSON'S REPORT INFORMATION
- VIII. EXECUTIVE DIRECTOR'S REPORT (Page 8)
 A. West Michigan Trails Master Plan Resolution
- IX. FINANCIAL STATEMENTS
 A. April 2025 Financials **ACTION ITEM** (Page 10)
- X. STAFF PRESENTATION **INFORMATION** A. Joel Fitzpatrick, Planning Director Transportation, Regional/Rural/Asset Management
- XI. NEW BUSINESS
- XII. PUBLIC COMMENT WMSRDC PROGRAMS
- XIII. ROUND TABLE
- XIV. ADJOURNMENT